



Mountain Vista Communities

MILITARY APPLICATION FOR HOUSING

Section I

Service Member Information

How did you hear about us: Web Housing Office Sponsor Current Resident Other _____

Ranking Military Member's Information:

*Last Name:		* First Name:			M.I.:
*Address: (previous or home of record)	*City:	*State:	*Zip Code	* Past Installation:	
*Branch of Service:	*Rank/Grade:	*Date of Birth:	*Gender:	*Gaining Unit Assignment:	
*Primary Phone Number:	Secondary Phone:	Military Email:			
*Service Member Civilian Email:		*Date Housing Needed:		*Date Clearing Prior Installation:	

Section II

Household Data

Occupants residing with military member:

Last Name	First Name	M.I.	Relationship	Gender	D.O.B.
				M F	
				M F	
				M F	
				M F	
				M F	

*Pets? (maximum 2 pets. **Banned Breeds:** Rottweiler, Doberman Pinscher, Chow Chow, Wolf/Wolf Hybrid, Pit Bull – including American Staffordshire Bull Terrier, English Staffordshire Bull Terrier- including any mix of any of these breeds)

How Many? _____ Type/Breed: _____ Type/Breed: _____

*Do you or your dependents require any special accommodations? No Yes: _____
If yes, please provide your leasing specialist with additional information regarding your special housing needs.

Section III

Military Career Information Dates

(Enter in DD-MMM-YYYY order)	Military Applicant	Military Spouse
a. Effective Date of Rank		
b. Time Remaining on Active Duty		
c. Report Date		
d. Estimated Length of Assignment to Fort Huachuca		

Section IV

Alternative Contact

Spouses Name:	Email:	Phone Number:
Emergency Contact:	Email:	Phone Number:

Applicant Signature: _____ Date: _____



Application Checklist

To be placed on the waiting list: you must submit the following items along with the Application for Housing:

___ **Orders** - with any amendments. (If dual military, both service members are required to submit orders)

___ **DA31** - The working copy is acceptable until all signatures are available, must provide a signed copy prior to lease signing. The date used to sign out from the losing duty station is the date used to determine your waitlist placement.

___ **DD1172-2 DEERS Enrollment Verification Form** - If you are unable to secure the DD1172-2, please contact your Leasing Specialist for an acceptable alternative.

___ **LES** – Copy of most recent end of month LES. (If dual military, both service members must submit a copy)

___ **RENTERS INSURANCE** - Residents are required to obtain and maintain general liability insurance coverage of a minimum of \$100,000 and personal property insurance coverage of a minimum of \$10,000 for the duration of their tenancy at their sole cost and expense. Resident’s Renters Insurance Policy shall name Fort Huachuca-YPG Communities II, L.L.C. at 2317 Smith Street, Building 52065, Fort Huachuca, Arizona 85613 as an additional insured. Residents are strongly encouraged to insure personal property in an amount sufficient to cover the resident’s property. This is not required to apply for housing; however, proof of insurance must be submitted prior to receiving a housing assignment.

Please submit all documents directly to your Leasing Specialist via email (preferred), FAX, or hand delivery. If using email, please submit documents as .pdf or word attachment. Do not send photographs of documents.

Walk-ins are welcome; however, to assist you in a timely manner applying in advance of arrival is preferred.

E1-E6: Crystal Simniok
E7 and above: Stephanie Martin

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smartin@tmo.com

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